

Selectmen Agenda
Date: June 16, 2021

OPEN MEETING:
ATTENDANCE:
PUBLIC COMMENT:

ACCEPT MINUTES FROM LAST MEETING:
APPROVE WARRANT: 13
SIGN WARRANT- 12

NEW BUSINESS:

- **Michele Hallowell- Appointment of Planning Board:**
- **Fish Committee-to discuss a meeting with Committee and Newcastle? Distribution of funds W13**
- **CMP Conversion meeting, Wednesday June 16 @ 2:00**
- **Mills-Ice-House Park- Dale will be doing his work down there, Stanley and the Mason will be doing work down there, we will be getting the handicap portable toilet down there, webcam and light over toilet. Stanley said the town's contribution out of the recreation committee will be \$500 plus the \$250 month for 3 months for the portable toilet.**
- **Set Mil Rate?**

MISCELLANEOUS ITEMS:

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OTHER BUSINESS:

- **ARPA Funds and allocations- a plan of distribution and if we need a public hearing?**

OLD BUSINESS:

- 1. *Lower Cross Rd-update-Stanley will f/u at a later date.*
- 2. *Stanley-guidelines for Ordinance for non-compliance issues-tabled*

**Executive Session pursuant to 1 M RSA par 405 (6) (A)*

- **ADJOURNED:**

DATES TO REMEMBER: Selectmen's Meeting-

Wednesday, June 30th @ 6:00pm
Wednesday, July 14 & 28th @ 6:00pm