

Selectboard Minutes

Date: October 19, 2022 @ 6:00 pm

OPEN MEETING: Dick opened meeting at 6:00pm

ATTENDANCE: Dick, Richard, Jon, Sue, Stanley Waltz, Nate House

ABSENT: None

PUBLIC COMMENT: None

ACCEPT MINUTES FROM LAST MEETING: Richard motion to accept the minutes as presented, Jon second the motion, no further discussion, all in favor, so moved.

APPROVE WARRANT: 21-1- School Manifest \$102,3210.94; 20-2-Town A/P \$75,912.09 & Payroll \$14,763.88
Richard motion to approved W21-1, W21-2 for amounts presented, Jon second the motion
No further discussion, all in favor, so moved.

**SIGN WARRANT-20-1. School Manifest-\$253,063.72; 20-1A \$. 20-2-Town AP \$575,954.22
& Town Payroll-\$117,443.38**

All 3 Selectboard Members signed warrant.

NEW BUSINESS:

- **Nate House-Update on Broadband Committee:**

Nate-Tidewater has agreed to apply for the Reach-me grant this fall for Nobleboro. They are not applying for the Connect-a-ready Grant. They will be having an engineer working on a study to determine where the town is and what the needs are.

Richard- Engineering study will come out of the \$57,000 already dedicated to Broadband Committee? **Nate:** there is no up-front cost to the Town of Nobleboro.

Dick: The \$50,000 was for Grant Match and the remaining \$7,000 was to be dedicated to helping people in need, people that couldn't afford to be hooked up per Peter and William.

Nate: we do not even know if we will qualify for the grant or even get it this round. They are issuing 20 million dollars to the entire state, and it is a competitive situation.

Selectboard thanked Nate for coming in and for sharing the information and we will wait and see what happens.

Nate-Broadband committee's meeting will be in person and zoom and we would like a link to that on the website. **Sue:** I can do that once LCTV give you the link and I can add it to the broadband tab on the website.

- **Richard P.- Lincoln County Maine 2023 proposed \$12,909,297 budget. Up 7.09% from last years 8.9% increase to \$12,054,515—Richard handed out the 2023 Budget information to review and he wanted to let Selectboard know what they are doing with some of their ARPA funds as well. They will be using 800,000 toward new communications tower/system, 100,000 for use of other small areas in the county.**
- **Lincoln County Ambulance is having a meeting on November 14th @ 5:30 and Larry Hallowell would like to see a Selectboard Member attend. Jon will attend the meeting in November.**

MISCELLANEOUS ITEMS: Stanley to discuss provision needed for land sold on Lower Cross Rd.

Selectmen to sign letter to seller. Rick Erickson will be taking this back to the planning board as he will need to change some mapping and amend the subdivision. The Lot Rick sold was not part of the subdivision, but he will be taking some frontage from one of the lots the subdivision to make up the shortage of road frontage of 53 Lower Cross Rd he sold as it only had 65ft of road frontage. Mr. Erickson will take 50ft from a subdivision lot to have a total of 115 ft frontage for the 53 Lower Cross Rd. Mr. Erickson will still have enough road frontage needed on the subdivision lot in which he is taking the 50ft from. Stanley sent out a letter to Mr. Erickson. Dick asked how fast this all

needed to be done. Stanley said as soon as we can, sooner the better. Dick asked for a motion to approve the taking of 50ft from the subdivision to have 115ft frontage at 53 Lower Cross Rd., Jon Second the motion, Richard supports the decision, but he know how hard the PB worked on the subdivision & he would like to table it until the Planning Boards meets and agrees with this before he votes. If the PB agrees then Richard will sign the letter to be sent to Mr. Erickson. Motion moved on the contingency that Richard finds out that the Planning Boards decision, all in favor, so moved.

OTHER BUSINESS:- *Richard will contact Jon York about cleaning up the wooded area at the Ballfield.
Dick to Contact Tim Andrews about the wall that needs to be fixed at the Fire Dept.*

OLD BUSINESS: Selectboard Meetings will be at 5:00pm starting November 2nd.

ADJOURNED: *Dick motion to adjourn at 6:35pm*

DATES TO REMEMBER: Selectmen's Meeting-5:00pm November 16th & 30th

Election Day- November 8th 8:00am to 8:00pm -Office will be closed for
Municipal Business.